**Busan International Seafood & Fisheries EXPO 2019**

**Exhibitor Application**

**1. Exhibitor Information**

|  |  |  |  |
| --- | --- | --- | --- |
| Company Name |  | | |
| Representative |  | | |
| Address |  | | |
| Products or Services to be Displayed | | | |
|  | | | |
| Contact Person |  | Job Title |  |
| Telephone/Mobile |  | FAX |  |
| E-mail |  | Website |  |

**2. Participation Fee** (1booth = 3m X 3m)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | | | | Unit Price | Requirements | Subtotal |
| Raw Space(Space Only) | | | USD 1,800/booth (9㎡) | ( ) Booths | USD ( )  **▶**Minimum 18㎡ are required to apply |
| Shell Scheme | | | USD 2,300/booth (9㎡) | ( ) Booths | USD ( ) |
| Electricity | Daytime  (10:00~  17:00) | Single Phase 220V (60Hz) | USD 70/KW | ( )KW | USD ( ) |
| Three Phase 220V(60Hz) | ( )KW |
| Three Phase 380V (60Hz) | ( )KW |
| 24hours | Single Phase 220V (60Hz) | USD 90/KW | ( )KW | USD ( )  ▶**Mandatory for freezer/refrigerator users** |
| Three Phase 220V(60Hz) | ( )KW |
| Three Phase 380V (60Hz) | ( )KW |
| Telephone(Domestic calls only) | | | USD 80 | ( ) EA | USD ( ) |
| Water & Drain | | | USD 200 | ( ) EA | USD ( ) |
| Compressed Air | | | USD 200 | ( ) EA | USD ( ) |
| LAN Cable | | | USD 150 | ( ) PORT | USD ( ) |
| Visitor Reception System | | | USD 180 | ( ) EA | USD ( ) |
| **TOTAL** | | | | | USD ( ) |

**3. Payment**

|  |  |  |  |
| --- | --- | --- | --- |
| Deadline | **September 30, 2019 (First Come First Served Basis)** | | |
| Bank Name | **Busan Bank** | Account No. | **320-01-000477-1** |
| Beneficiary | **BEXCO** | Swift Code | **PUSBKR2P** |

* **Please ensure that your company name is stated on your payment**
* **Payment Procedure**
* First half payment: 50% of the participation fee when you submit an application form.
* Second half payment: 50% of the remaining by Sep. 30, 2019.

We hereby apply for participation in BISFE 2019 as stated above, and we fully acknowledge and accept all the terms and conditions on the following page.

2019 Representative: Signature:

**BEXCO, BISFE SECRETARIAT**

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